# THE BOYS' BRIGADE MID-STAFFS AND SANDWELL BATTALION



Picture Competition - 2017-2018 Anchors Group B - Years 2 and 3 at School

This is an opportunity for Sections to include picture making in their weekly programmes.

#### **RULES:-**

Each child is to produce an ORIGINAL AND UNAIDED picture using **felt-tip pens**, **crayons or paints** on the theme:-

#### "David and Goliath"

Size of entry:-A4 (210x297mm) ONLY (as agreed at Battalion Council on 13/3/2015).

No names of entrants or their Companies are to appear on the "picture side" of the paper.

This Group is for those in the Anchors born between 1<sup>st</sup> September 2009 and 31<sup>st</sup> August 2011 inclusive.

Each Company's Anchors may enter one or both groups, but only ONE entry in each age group may be submitted. We would wish, however, to encourage all to "have-a-go" at Company level. Each Company is to choose the best ONE in each age group for submission by the closing date of Thursday 8th March 2018.

The Officer responsible for sending in the entries should ensure that the <u>SLIP ONLY (which must include Date of Birth</u> from the bottom of the entry form is <u>STUCK firmly</u> onto the back of the relevant pictures. Please DO NOT ROLL the pictures - it damages them.

Pictures which arrive late will NOT be judged.

Please ensure that you put a LARGE LETTER or PACKET stamp on if necessary - those which have insufficient postage paid will incur an excess charge and may not be delivered in time.

Thank you!

Entries to be sent to:-

Mr C.T.Buxton, 9 Hayworth Road, LICHFIELD, Staffs. WS13 6AL

### to arrive NOT LATER THAN Thursday 8th March 2018.

# THE BOYS' BRIGADE - MID-STAFFS AND SANDWELL BATTALION PICTURE COMPETITION 2017-2018

## Anchors Group B - Years 2 and 3 at School

Please complete <u>ALL</u> parts of this slip IN BLOCK CAPITALS, cut it out and <u>stick</u> it on the BACK of your <u>GROUP B</u> entry. Please ensure that the names are all spelt correctly - this will appear on the certificate.

I certify that this is the original and	unaided work of:-
(Christian Name)	(Surname)
of	Company.
(Date of Birth)	
Signed	(Officer)